

**Real Estate Appraisers Template**  
**5/17/2016 9:30:00 AM**

**Printed : 5/9/2016 4:19 PM EST**

Posted: 05/09/16 JW

Posted:



**STATE OF DELAWARE**

**COUNCIL ON REAL  
ESTATE APPRAISERS**

CANNON BUILDING  
 861 SILVER LAKE BLVD., SUITE 203  
 DOVER, DELAWARE 19904-2467

TELEPHONE: (302) 744-4500

FAX: (302) 739-2711

WEBSITE: [DPR.DELAWARE.GOV](http://DPR.DELAWARE.GOV)

EMAIL: [CUSTOMERSERVICE.DPR@STATE.DE.US](mailto:CUSTOMERSERVICE.DPR@STATE.DE.US)

## **AGENDA**

### **I. Call to Order**

### **II. Review and Approval of Minutes**

- A. Meeting Minutes – April 19, 2016

### **III. Unfinished Business**

- A. Proposal to Deny Hearing – George Allen, 9:30 a.m.
- B. Conduct Deliberations from Public Hearing Regarding Proposed Amendments to the Board's Rules and Regulations
- C. Sign Final Order – Patrick Lorenz

### **IV. New Business**

- A. Review of Continuing Education Activities
  - 1. International Right of Way Association, "Principles of Real Estate Appraisal, C-400", 16 hours CE (classroom)
  - 2. McKissock, "Appraisal Subject Matter Electives", 20 hours QE (classroom)
  - 3. McKissock, "Residential Appraisal Review and USPAP Compliance", 7 hours CE (online)
  - 4.

Appraisal Institute, "2016 Annual Conference Sessions-Day One", 2 hours CE (classroom)

5. Appraisal Institute, "2016 Annual Conference Sessions-Day Two AM", 3 hours CE (classroom)
6. Appraisal Institute, "2016 Annual Conference Sessions-Day Two PM", 4 hours CE (classroom)
7. Appraisal Institute, "2016 Annual Conference Sessions-Day Three", 4 hours CE (classroom)

B. Ratify Real Estate Appraiser Trainee Applications

1. Mark McDaniel

C. Ratify Real Estate Certified General Appraiser Applications - Reciprocity

1. David Lotierzo

D. Ratify Real Estate Certified Residential Appraiser Applications – Reciprocity

1. Karen Wilson
2. Donna Burns

E. Review of Applications for Certification as an Appraiser

1. Sherry Collins

F. Review List of Crimes Substantially Related to the Council on Real Estate Appraisers

## **V. Correspondence**

## **VI. Other Business before the Council (For Discussion Only)**

## **VII. Public Comment**

## **VIII. Next Meeting Date - June 21, 2016 at 9:30 a.m. in Conference Room A**

## **IX. Adjournment**

**Please Take Note:** To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

**A final amended agenda will be published to reflect any items received after the original agenda is posted.**

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 Delaware Code, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500  OR EMAIL [customerservice.dpr@state.de.us](mailto:customerservice.dpr@state.de.us) IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.